



Rules & General Information

The Nebraska Power Farming Show is known for its vast equipment displays and pure ag-related exhibits. The Iowa-Nebraska Equipment Dealers Association (*Association*) has the right to refuse *Exhibitors* and products not deemed to represent the nature of the show.

It is the intent of the *Association* to have manufacturers or distributors display products and services. It is also the intent to have only one display representing each specific brand of equipment.

SHOW HOURS:

Tuesday, December 4 8:30 a.m. – 4:30 p.m.
Wednesday, December 5 8:30 a.m. – 4:30 p.m.
Thursday, December 6 8:30 a.m. – 3:00 p.m.

VENUE:

Lancaster Event Center: 4100 North 84th Street, Lincoln, NE 68507
p: 402.441.6545 | f: 402.441.6046 | lancastereventcenter.com

Lincoln Room: 17,000 sq. ft. (25' Ceiling)

Booths are on concrete
Partitions are 8' in back and 3' on the sides
West overhead door: 12'W x 14'H

Multi-Purpose Arena (MPA): 36,000 sq. ft. (25' Ceiling)

Booths are mainly on carpet
Very few partitions are used
North bi-fold door: 29'4"W x 18'H
North overhead door: 13'10"W x 13'H
MPA to P1: 14'W x 13'H
MPA to P2: 16'W x 13'H

Pavilion 1 (P1): 83,000 sq. ft. (14' Ceiling)

Booths are on concrete
Partitions are 8' in back and 3' on the sides of some booths
East overhead door by Courtyard: 12'W x 12'H
P1 to MPA: 14'W x 13'H
North & South overhead doors (19): 10'W x 12'H
(2): 20'W x 14'H

MANAGED BY:

Iowa-Nebraska Equipment Dealers Association
8330 NW 54th Ave., Johnston, IA 50131-2841
p: 515.223.5119 | f: 515.223.7832
nebraskapowershow@ineda.com
nebraskapowershow.com

Pavilion 2 (P2): 83,000 sq. ft. (14' Ceiling)

Booths are on carpet
Partitions are 8' in back and 3' on the sides of some booths
East overhead door: 13'8"W x 16'H
MPA & P 2: 16'W x 13'H

Pavilion 3 (P3): 86,450 sq. ft. (20' Ceiling-minimum)

Booths are on carpet
Partitions are 8' in back and 3' on the sides of some booths
North overhead door: 19'11"W x 16'H
North overhead doors (6): 10'W x 12'H

Pavilion 4 (P4): 87,000 sq. ft. (30' Ceiling)

Booths are on carpet or concrete
Partitions are 8' in back and 3' on the sides of some booths
South overhead door: 36'W x 18'H
West overhead door: 16'W x 14'H
North overhead doors (2): 12'W x 14'H

RULES & REGULATIONS: LANCASTER EVENT CENTER / FIRE MARSHALL / ASSOCIATION

- NO SMOKING inside the buildings.
- All electrical connections must be made by the Lancaster Event Center electrician. Any type of multiple plugs will not be permitted. Any such connections found will be rewired by the Lancaster Event Center electrician to conform to State Fire Marshall Regulations. Charges for such will be assessed to *Exhibitor*. Lancaster Event Center will not be responsible for any equipment hooked to service.
- Combustible products cannot be used without prior written approval. All flammable material must be fireproofed.
- Any vehicle brought into the building for display purposes must have minimal fuel in the tank (10% of tank's capacity or 5 gal., whichever is less), sealed or locked gasoline caps, batteries disconnected, and the ignition keys removed.
- No signs/banners will be posted on any Lancaster Event Center property. No tape of any kind may be used on any painted surfaces, walls and/or doors, and fees for such use will be assessed to *Exhibitor*.
- *Exhibitor* will not apply paint, lacquer, adhesive or any other coating to the Lancaster Event Center, or its floors, walls, etc. All exposed edges of carpeting or floor covering must be taped down.
- **No spray paint or equipment/tire protectants may be used. Use of such products will result in an assessment of at least \$300.**
- No person shall bring, carry, or in any other manner transport onto the premises, food or beverages of any kind, unless prior written approval is obtained from the Lancaster Event Center.
- Any food/drink giveaways or sampling must be approved by the Lancaster Event Center due to health code laws.
- The Lancaster Event Center will not accept advance deliveries for clients or any third party without written approval.
- Cleaning of booths is the *Exhibitor's* responsibility. At the end of each day if *Exhibitors* place trash in the aisle, the cleanup crew will remove it. *Exhibitors* are responsible for cleaning and returning their space to conditions as they were prior to move-in. Any fees incurred by the *Association* to bring *Exhibitor* space up to acceptable levels of the Lancaster Event Center will be charged to the *Exhibitor*.
- Heavy materials or equipment will not be dragged, skidded or rolled over the floors, but will be carried or moved on wheels.
- For *Exhibitor* convenience show staff will facilitate move-in and move-out, including forklifts arrangements.
- Subletting of space: *Exhibitor* shall limit its exhibit to products manufactured or distributed by the *Exhibitor* in the regular course of its business. *Exhibitor* may not assign or sublet any booth or portion thereof, or permit any representative of any other entity to solicit business in the assigned space without written consent of the *Association*. Violation will result in removal from the show and permanent loss of space.
- Used merchandise: *Exhibitor* shall not openly display used merchandise or photos of used merchandise for sale. Violation will result in removal from the show and permanent loss of space.
- Retail selling: The integrity of the displays must be maintained throughout the show. Any product, which cannot be carried by hand, may not be removed without prior approval of show management until the close of the show on the date and time specified in SHOW HOURS above.
- The *Association* and the Lancaster Event Center reserve the right to remove any exhibits, signs, banners or advertising matter which may be deemed unsuitable or objectionable.
- *Exhibitor* will comply with all other requirements & standards of the Lancaster Event Center, Fire Marshall's office and the *Association*.

EXHIBIT REQUIREMENTS:

- Exhibit fixtures, components & identification signs will be permitted to maximum height of 8'. All display fixtures over 4' in height & placed within 10 lineal feet of an adjoining exhibit, will be confined to that area of *Exhibitor's* space which is at least 5' from the aisle line. Commercial building exhibits that exceed these limits may be submitted (dimension drawing) with the booth contract for consideration & placement.
- Any display that has an unfinished side facing another *Exhibitor's* display must have the exposed side either finished or draped.
- No aisle or corridor space shall be used for exhibit or demonstration purposes.
- *Exhibitor* will confine all sales activities to their own exhibit space.
- Giveaways/handouts will not be of the noise-making variety; all such gifts are subject to prior approval.
- Radios, televisions, music, etc. will be kept at a volume that will not annoy other *Exhibitors*.
- Exceptions to these rules are at the discretion of the exhibit committee.

TABLES, CHAIRS, CARPET AND DISPLAY MATERIALS: A 6' x 30" x 30" skirted table and 2 folding chairs will be provided for each *Exhibitor* at no charge. *Exhibitors* are responsible for the cost if they choose a longer or taller table, or additional tables and/or chairs. A link to the online Decorator information will be available at: www.nebraskapowershow.com, *Exhibitor Resources*, Show Furnishing/Shipping. If additional accessories are needed, contact AAA Rents, 2700 N 27th St., Lincoln, NE 68521. p: 402.467.4151 | f: 402.467.4347

ELECTRICITY: 110 Volt pricing is per 1 electrical connection. Order through the Lancaster Event Center (LEC). Late pricing starts Tuesday, November 20. Link can be found at www.nebraskapowershow.com, *Exhibitor Resources*, Electricity & Internet.

WIRELESS INTERNET: Order through the Lancaster Event Center. Late pricing starts Tuesday, November 20. Link can be found at www.nebraskapowershow.com, *Exhibitor Resources*, Electricity & Internet.

OTHER EVENT SERVICES: Natural gas, water, booth catering, food vouchers, load in/out labor, forklifting, and outside storage available. Link can be found at www.nebraskapowershow.com.

MOVE-IN: Scheduled move-in times and instructions will be sent approximately one month before the show.

*******EQUIPMENT STAGING*****:** Equipment may be staged/parked before the show in back of the lot East of Pavilion 4 of the Lancaster Event Center property starting Thursday, Nov. 29. The Event Center must be notified for security reasons at 402.441.6545.

PRESSURE WASHER: Pressure washer will be provided (weather permitting). Due to facility restraints, washing will be done outside. It will be at the discretion of the pressure washing company if they can perform the service.

FORKLIFT ARRANGEMENTS: Forklift service will be provided for move in starting on Friday, Nov. 30 at 10:30 a.m. & for move out on Thursday, Dec. 6 until 7 p.m. at no cost to *Exhibitors* for parcels/equipment transported from company vehicles to *Exhibitor's* booth. The *Association* has the right to assess charges for excessive usage for positioning or equipment assembly. Show staff will facilitate forklifts arrangements. To arrange forklifting services after the show, call Lancaster Event Center at 402.441.6545. A forklifting service fee will apply.

*******TRAILER PARKING*****:** No trailers will be allowed to park in the lots North and West of the Event Center during the show. Trailers may be parked northeast of Pavilion 4 along Havelock Ave.

INCOMING FREIGHT SHIPMENTS: Arrangements have been made with AAA Rents to receive all shipments, thus insuring delivery to the Lancaster Event Center at the proper time. This service includes receiving freight at the warehouse, delivering freight to the Lancaster Event Center, and placing it in your booth. Empty crates will be returned to your booth at the close of the show and crated freight will be removed from your booth and shipped as directed. Current rates are available at www.nebraskapowershow.com, *Exhibitor Resources*, Show Furnishing/Shipping.

1. **DO NOT** ship to the Lancaster Event Center.
2. Make shipments well in advance to assure delivery on time.
AAA Rents will receive freight up to 15 days prior to the show.
3. AAA Rents' telephone number is 402.467.4151
4. **ALL SHIPMENTS MUST BE SHIPPED PREPAID AND ADDRESSED IN THIS MANNER:**

Nebraska Power Farming Show
Company Name / Booth Number
c/o AAA Rents, 2700 North 27th St., Lincoln, NE 68521

NOTE: Early arrival of boxes/pallet to the Lancaster Event Center will result in a charge. \$5/per box or \$50 pallet + forklift labor charges, if needed.

EXHIBITOR ADMITTANCE/NAME BADGES: Information will be sent approximately one month before the show to register booth personnel. Name badges and show material will be placed in *Exhibitor's* booth on Sunday. Facilities will be open to *Exhibitors* at 7:00 a.m. on Tuesday, and at 7:30 a.m. on Wednesday & Thursday.

MOVE-OUT: *Exhibitors* will not be permitted to remove exhibits or any part thereof until the close of the show on the date and time specified in **SHOW HOURS**. The *Association* will charge \$75 for any equipment that needs to be pulled to the parking lot after the show. All exhibits must be removed by 7:00 p.m. on the last day of the show. Equipment may be left in back of the parking lot East of Pavilion 4 through 4:30 p.m. on Tuesday, Dec. 11, 2018. Any equipment left after this date will be charged \$30/day/item by Lancaster Event Center.

EVENTUALITIES: The *Association* reserves the right to cancel the Show. The *Association's* obligation under the agreement is subject to acts of God, war, civil violence, terrorism, unavailability of the site for the event, and other such conditions beyond the control of the *Association* making it illegal, impracticable, or impossible for the *Association* to perform its obligation under the Agreement. In event the Show is cancelled, the *Association* may refund any monies advanced by *Exhibitor*, less substantiated expenses incurred and not recoverable.

LIABILITY: The *Association* will not be responsible for the safety or security of exhibits, *Exhibitors* or their employees, but will use reasonable effort to protect *Exhibitors* against such losses or injuries. *Exhibitor* shall indemnify and hold the *Association* harmless from any and all claims or liability in connection with its participation and exhibiting under this agreement or use of space leased herein or resulting therefrom, including reasonable attorney fees and expenses.

AMENDMENTS: The Iowa-Nebraska Equipment Dealers Association shall have full power to interpret or amend these rules and to make additional rules in the best interest of the show, and the *Exhibitor* agrees to accept and abide by such rules. All matters not covered specifically by this contract are subject to decision by the *Association*.